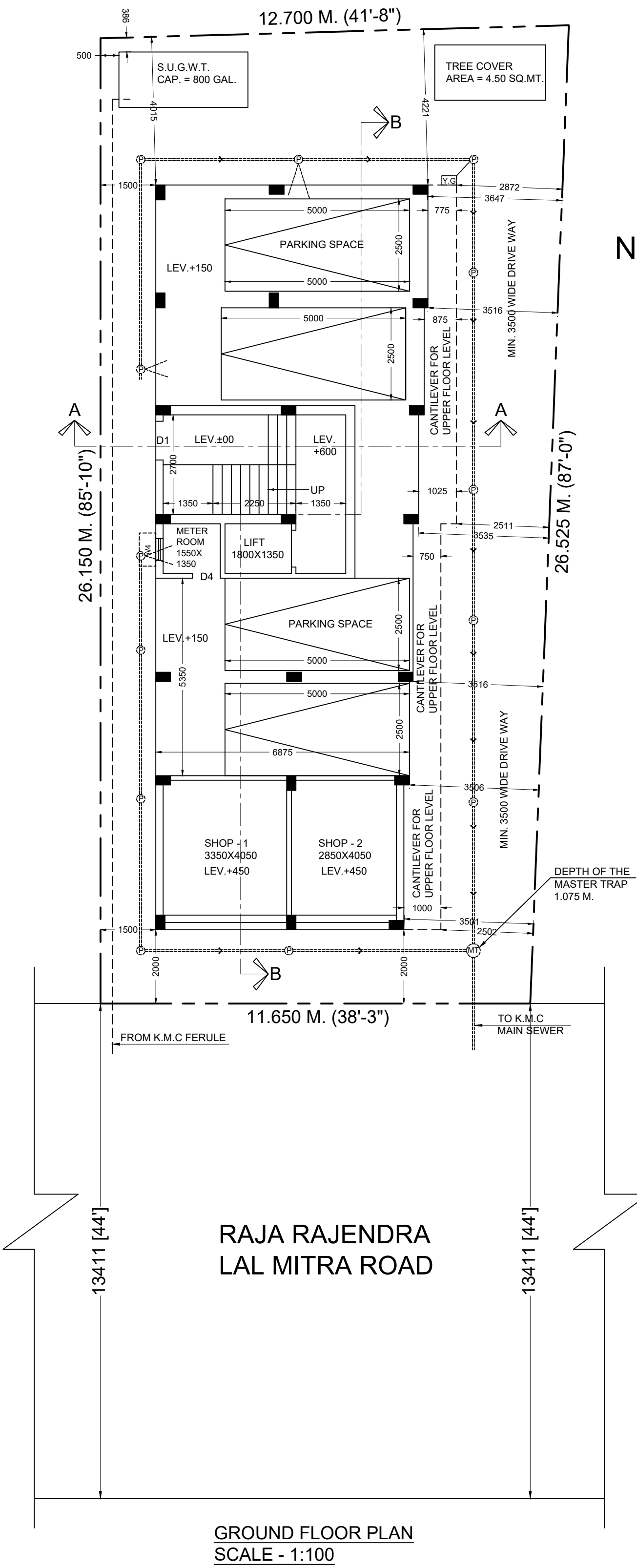
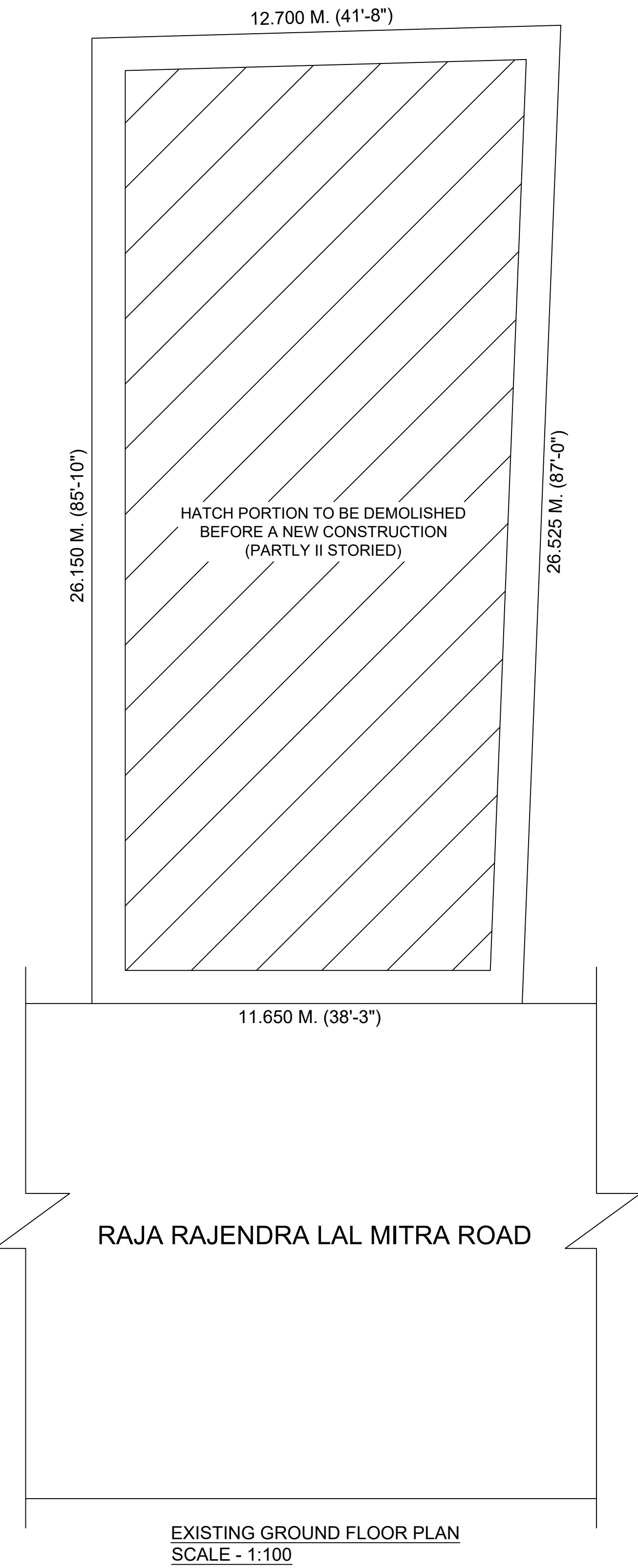
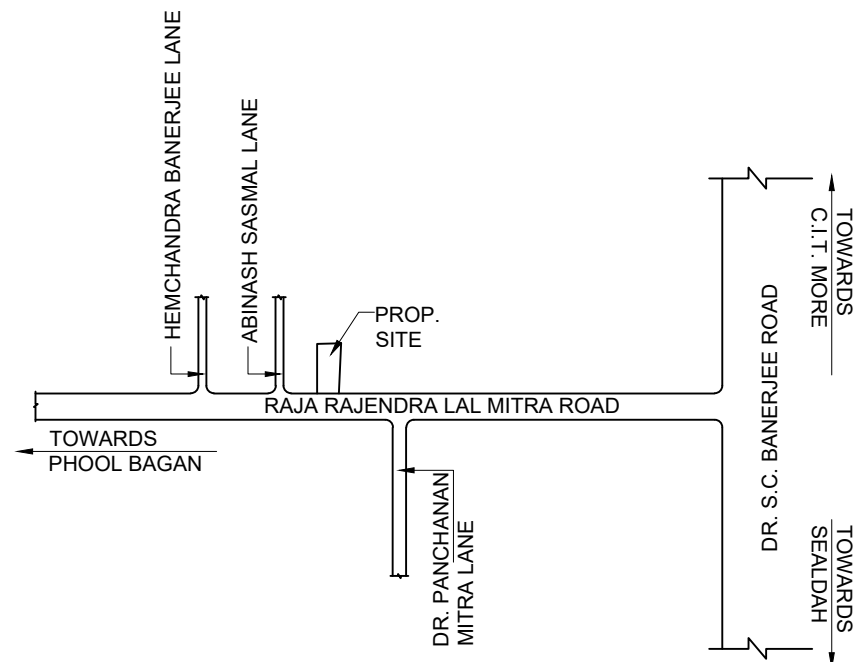




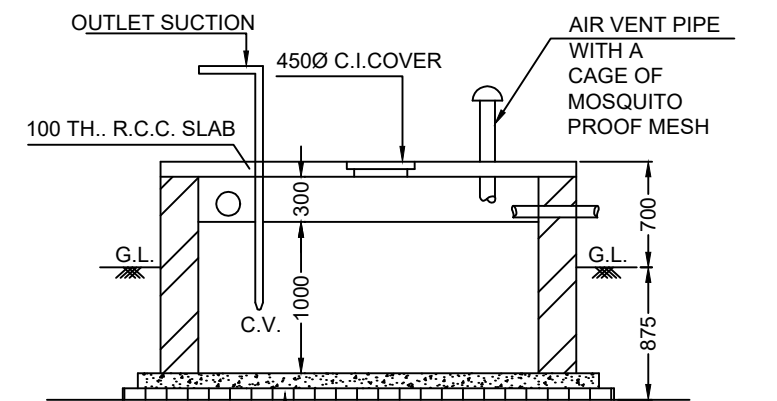
GROUND FLOOR PLAN  
SCALE - 1:100



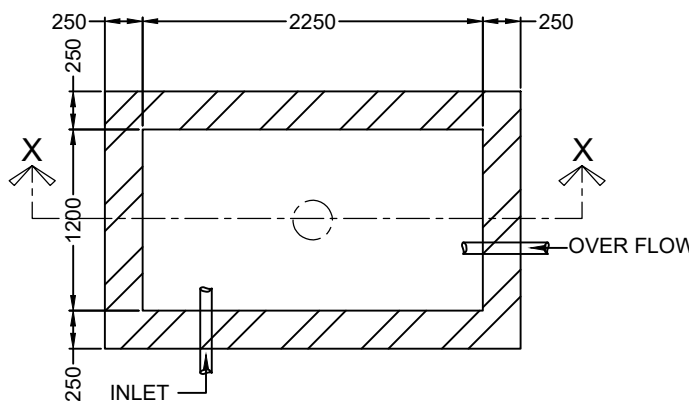
EXISTING GROUND FLOOR PLAN  
SCALE - 1:100



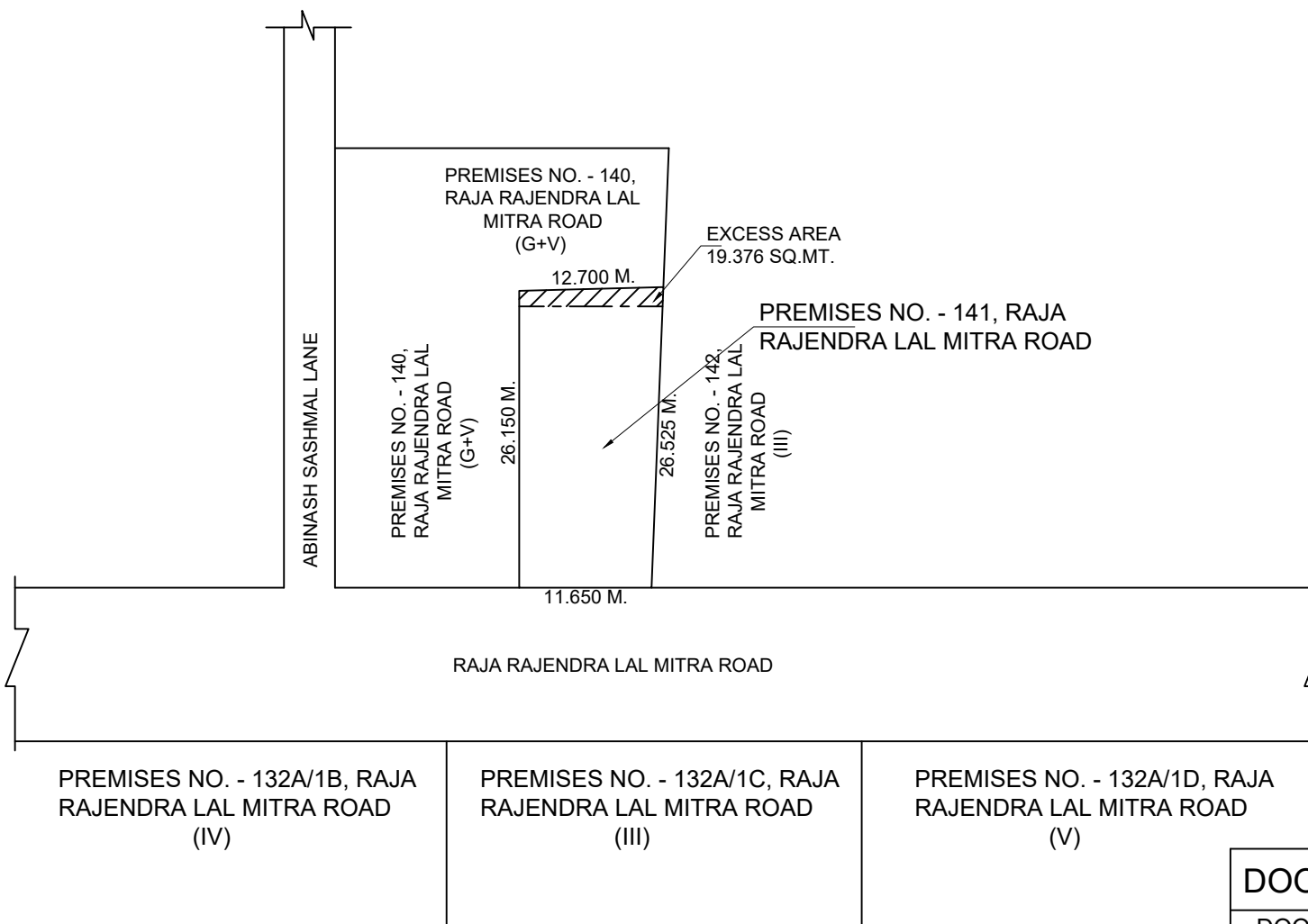
LOCATION PLAN  
SCALE = 1 : 4000



SECTION OF S.U.G. WATER RESERVOIR



PLAN OF S.U.G. WATER RESERVOIR  
(600 GALS. CAP = 2700 LTS.)  
SCALE = 1:50



SITE PLAN  
SCALE = 1 : 600

| DOOR & WINDOW SCHEDULE   |       |        |              |
|--------------------------|-------|--------|--------------|
| DOORS & WINDOWS SCHEDULE |       |        |              |
| MKD                      | WIDTH | HEIGHT | DESCRIPTION  |
| D1                       | 1050  | 2100   | COLAPSIBLE   |
| D2                       | 1000  | 2100   | FLUSH DOOR   |
| D3                       | 900   | 2100   | FLUSH DOOR   |
| D4                       | 750   | 2100   | FLUSH DOOR   |
| W1                       | 1500  | 1200   | FULLY GLAZED |
| W2                       | 1200  | 1200   | FULLY GLAZED |
| W3                       | 1000  | 1200   | FULLY GLAZED |
| W4                       | 600   | 900    | FULLY GLAZED |
| W5                       | 1500  | 1500   | FULLY GLAZED |

STATEMENT OF THE PLAN

PART-A:

- ASSESE NO. : 110341601952
- DETAIL OF REGISTERED DEED :  
BOOK NO. : III VOL. NO. : 5  
BEING NO. - 180 YEAR : 1985 PLACE : A.D.J.C. ALIPORE
- DETAIL OF REGISTERED DEED :  
BEING NO. - 421/87(P) YEAR : 1998 PLACE : A.D.J.C. ALIPORE
- DETAIL OF BOUNDARY DECLARATION :  
BOOK NO. : I VOL. NO. : 1806-2024 PAGE NO. : 107682 TO 107696  
BEING NO. - 160603516 YEAR : 2024 PLACE : A.D.S.R. SEALDAH
- DETAIL OF POWER OF ATTORNEY :  
BOOK NO. : I VOL. NO. : 1806-2024 PAGE NO. : 104214 TO 104231  
BEING NO. - 160603390 YEAR : 2024 PLACE : A.D.S.R. SEALDAH
- (A) AREA OF LAND (AS PER DEED) = 301.003 SQ.MT. / 4 K - 8 CH - 00 SQ.FT.  
(B) NO. OF STOREY = (G+V)
- SIZE OF TENEMENTS :  
A) BELLOW 50 SQ.MT. = 02 NOS.  
B) 50 SQ.MT. TO < 75 SQ.MT. = 04 NOS.  
C) 75 SQ.MT. TO < 100 SQ.MT. = 03 NOS.

PART-B:

- AREA OF LAND :  
a) AS PER TITLE DEED = 301.003 SQ.MT. / 4 K - 8 CH - 00 SQ.FT.  
b) AS PER BOUNDARY DECLARATION = 320.376 SQ.MT. / 4 K - 12 CH - 29 SQ.FT.
- (i) PERMISSIBLE GROUND COVERAGE = 170.458 SQ.MT. (56.63%)  
(ii) PROPOSED GROUND COVERAGE = 159.751 SQ.M (53.07%)
- PROPOSED HEIGHT = 15.475 M.

BP NUMBER : 2024030061

DATED : 28/12/2024

VALID TILL : 27/12/2029

Digitally signed  
by BARUN  
SARKAR  
Date:  
2024.12.28  
13:07:21  
+05'30'

DIGITAL SIGNATURE OF  
A.E.(C)BLDG./BR.-III/K.M.C.

Digitally signed  
by PANKAJ  
KUMAR SARKAR  
Date: 2024.12.28  
13:13:13 +05'30'

DIGITAL SIGNATURE OF  
E.E.(C)BLDG./BR.-III/K.M.C.

STATEMENT OF THE PLAN : 2024030076

| 5. PROPOSED AREA |                    |              |                  |                     |                |
|------------------|--------------------|--------------|------------------|---------------------|----------------|
| MARKED           | TOTAL COVERED AREA | CUTOUT       | NET COVERED AREA | TOTAL EXEMPTED AREA | NET FLOOR AREA |
| GROUND FLOOR     | 142.102 SQ.MT.     | NIL          | 142.102 SQ.MT.   | 13.365 SQ.MT.       | 126.577 SQ.MT. |
| 1ST FLOOR        | 159.751 SQ.MT.     | 2.430 SQ.MT. | 157.321 SQ.MT.   | 13.365 SQ.MT.       | 141.796 SQ.MT. |
| 2ND FLOOR        | 159.751 SQ.MT.     | 2.430 SQ.MT. | 157.321 SQ.MT.   | 13.365 SQ.MT.       | 141.796 SQ.MT. |
| 3RD FLOOR        | 159.751 SQ.MT.     | 2.430 SQ.MT. | 157.321 SQ.MT.   | 13.365 SQ.MT.       | 141.796 SQ.MT. |
| 4TH FLOOR        | 159.751 SQ.MT.     | 2.430 SQ.MT. | 157.321 SQ.MT.   | 13.365 SQ.MT.       | 141.796 SQ.MT. |
| TOTAL            | 781.106 SQ.MT.     | 9.720 SQ.MT. | 771.386 SQ.MT.   | 66.825 SQ.MT.       | 693.761 SQ.MT. |

6. TENEMENTS & CAR PARKING CALCULATION :-

(A) RESIDENTIAL:

| MARKED   | TENEMENT SIZE | PROPORTIONAL AREA TO BE ADDED | ACTUAL TENEMENT AREA | NO. OF TENEMENT | REQUIRED CAR PARKING |
|----------|---------------|-------------------------------|----------------------|-----------------|----------------------|
| 1A,3A,4A | 81.505 SQ.MT. | 13.616 SQ.MT.                 | 95.121 SQ.MT.        | 3               | 02 NO                |
| 1B,2B,3B | 59.101 SQ.MT. | 9.873 SQ.M.                   | 68.974 SQ.M.         | 4               |                      |
| 1C,2C,3C | 39.140 SQ.MT. | 6.539 SQ.M.                   | 45.679 SQ.MT.        | 1               |                      |
| 1C,2C,3C | 40.779 SQ.MT. | 6.812 SQ.M.                   | 47.591 SQ.MT.        | 1               |                      |

7. TENEMENTS & CAR PARKING CALCULATION :-

(A) RESIDENTIAL:

GROUND FLOOR MERCANTILE SHOP AREA = 28.077 SQ.MT. (COVERED)  
GROUND FLOOR MERCANTILE SHOP AREA = 25.109 SQ.MT. (CARPET)  
TOTAL REQUIRED CAR PARKING = 02 NO.  
TOTAL PROPOSED CAR PARKING = 04 NO.  
PERMISSIBLE AREA FOR PARKING = 50 SQ.MT.  
PROPOSED AREA OF PARKING = 88.790 SQ.MT.  
PERMISSIBLE F.A.R. = 2.25  
PROPOSED F.A.R. = (693.761 - 50) / 301.003 = **2.139** < 2.25  
STAIR HEAD ROOM AREA = 17.280 SQ.MT.  
LIFT MACHINE ROOM AREA = 3.024 SQ.MT.  
OVER HEAD TANK AREA = 5.760 SQ.M.  
AREA OF CUP BOARD = 11.250 SQ.MT.  
TOTAL BUILT - UP AREA = 812.660 SQ.MT.  
= (STR & STR. LBY + LIFT LBY)  
OTHER AREA ONLY FOR FEES = 66.825 + 10.80 = 77.625 SQ.MT.  
TREE COVER AREA = 4.50 SQ.MT.

SPECIFICATIONS

- R.C.C. FRAME STRUCTURE WITH CONC. GRADE M:20 AND STEEL Fe 500+
- 200 M.M. THK. EXTERNAL 125 & 75 M.M. THK. INTERNAL WALLS WITH 1:4 CEMENT MORTER JOINTS.
- STEEL Z- SECTION WINDOWS/ALUMINIUM WINDOW.
- ALL FLOORS ARE MARBLE FLOORING.
- 1:8 & 1:4 CEMENT PLASTER ON INTERNAL WALLS AND CEILING RESPECTIVELY.
- WATER PROOFING TREATMENT.
- P.O.P. PUNNING ON INTERNAL WALLS & CEILING.

SIGNATURE OF GEO-TECHNICAL ENGINEER :-

UNDERSIGNED HAS INSPECTED THE SITE AND CARRIED OUT SOIL INVESTIGATION THEREON. IT IS CERTIFIED THAT THE EXISTING SOIL OF THE SITE IS ABLE TO CARRY THE LOAD COMING FROM THE PROPOSED CONSTRUCTION AND THE FOUNDATION SYSTEM PROPOSED HEREIN IS SAFE & STABLE IN ALL RESPECT FROM GEO-TECHNICAL POINT OF VIEW.

GOPAL CHANDRA BAG, NO. - 1/42  
SIGNATURE OF GEO-TECHNICAL ENGINEER

CERTIFICATE OF STRUCTURAL ENGINEER

THE STRUCTURAL DESIGN OF BOTH FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAVE BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER N.B.C. OF INDIA AND RECOMMENDATION OF SOIL INVESTIGATION REPORT CONDUCTED BY RUPAK KUMAR BANERJEE (EARTH FILE 148/1/A, PEARY MOHAN ROY ROAD, KOLKATA-700027) CERTIFY THAT IT IS SAFE AND STABLE IN ALL RESPECT.

SAMIR BANDYOPADHYAY, NO. - 1/117  
SIGNATURE OF STRUCTURAL ENGINEER

DECLARATION OF L.B.S.

CERTIFIED THAT THE PLAN ITSELF WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS DRAWN UP AS PER PROVISION OF K.M.C. BUILDING RULES 2009, AS AMENDED FROM TIME TO TIME AND THE SITE CONDITION INCLUDING THE ABUTTING ROAD IS CONFORM WITH THE PLAN. IT IS A BUILDABLE SITE NOT A TANK OR FILLED UP TANK. THERE IS A PARTLY II STORIED EXISTING STRUCTURE. THE SAID PREMISES IS FULLY OCCUPIED BY THE OWNER. THERE IS NO TENANT.

PROBAL MAJUMDER, NO. - 1/1685  
SIGNATURE OF L.B.S.

DECLARATION OF OWNER /APPLICANT

I DO HERE BY DECLARE WITH FULL RESPONSIBILITY THAT, I SHALL ENGAGE L.B.S & ESE DURING CONSTRUCTION. I SHALL FOLLOW THE INSTRUCTION OF L.B.S & E.S.E DURING CONSTRUCTION OF THE BUILDING (AS PER PLAN) K.M.C AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING & ADJOINING STRUCTURE IF ANY SUBMITTED DOCUMENT ARE FAKE. THE K.M.C AUTHORITY WILL REVOKE THE SANCTION PLAN. THE CONSTRUCTION OF S.U.G.W.R TAKEN UNDER THE GUIDANCE OF LBS/ESSE BEFORE STARTING OF BUILDING FOUNDATION.

PROPOSED PLAN OF G + IV STORIED RESIDENTIAL BUILDING AT PREMISES NO. - 141, RAJA RAJENDRA LAL MITRA ROAD, KOLKATA - 700010, WARD NO. - 034, BOROUGH - III, P.S. - BELIAGHATA, UNDER SECTION 393A OF K.M.C ACT-1980 & K.M.C. BUILDING RULE - 2009, , UNDER KOLKATA MUNICIPAL CORPORATION.